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Each of these great systems of needs and efforts brings its own sort of sediment into religion. Each, that is to say, has its own kind of heresy, its distinctive misapprehension of God. It is only in the synthesis and mutual correction of many divergent ideas that the idea of God grows clear. The effort to understand completely, for example, leads to the endless Heresies of Theory. Men trip over the inherent infirmities of the human mind. But in these days one does not argue greatly about dogma. Almost every conceivable error about unity, about personality, about time and quantity and genus and species, about begetting and beginning and limitation and similarity and every kink in the difficult mind of man, has been thrust forward in some form of dogma. Beside the errors of thought

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Organic nature of the subject in hand.